

**NORTH DOUGLAS COUNTY FIRE & EMS**  
**MONTHLY BOARD MEETING AGENDA**  
**MARCH 18<sup>TH</sup> 2026**

- 1. CALL TO ORDER**
- 2. INTRODUCTION OF MEDIA**
- 3. TESTIMONY FROM CITIZENS NOT ON THE AGENDA**
- 4. CONSENT AGENDA WHICH INCLUDES:**
  - a. Approval of February meeting minutes, Treasurer's Report and Payment/Approval of the bills
- 5. Chiefs Report:**
  - a. Activity Report and other pertinent information.
- 6. Old Business:**
- 7. New Business:**
- 8. Good of the Order:**
  - a. Chief Burke will be on vacation March 20<sup>th</sup>-29<sup>th</sup>
- 9. Adjourn**

**NEXT MEETING: APRIL 15<sup>TH</sup>**