# **North Douglas County Fire & EMS**

## **Monthly Fire Board Meeting Agenda**

**October 15th, 2025**

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| Next meeting: | **November 17th, 2025** |

1. Call to Order
2. Introduction of Media
3. Testimony from Citizens not on the agenda
4. Consent Agenda which includes:

Approval of September meeting minutes the

Treasurer’s Report and Payment/Approval of Bills

1. Chief’s report:

Activity Report, Wildland Deployment results.

1. Old Business:

1. New Business:
2. Training Officer Position Opening
3. OFDDA Conference

Good of the Order:

1. Packets handed out to Board for Chief’s Evaluation.